

L102	N 12°53'45" W	36.73'
L103	N 07°24'40" W	39.87'
L104	N 02°31'38" W	29.44'
L105	N 12°55'44" W	63.96'
L106	N 26°34'29" W	46.02'
L107	N 09°40'37" W	52.66'
L108	N 17°29'48" W	44.93'
L109	N 02°53'13" W	41.52'
L110	N 52°21'00" W	77.68'

L214	S 42°56'42" W	90.08'
L215	N 82°14'04" E	28.09'
L216	S 14°58'37" E	209.63'
L217	S 04°20'52" W	122.08'
L218	N 82°21'40" E	51.97'
L219	N 15°41'23" W	60.44'
L220	N 50°45'37" W	59.57'
L221	S 39°19'24" E	10.50'
L222	REMOVED	

L324	N 66°19'04" W	187.12'
L325	N 33°28'05" W	103.66'
L326	N 18°45'37" W	120.77'
L327	N 03°52'48" W	85.45'
L328	N 16°34'19" E	94.83'
L329	N 15°52'41" W	59.42'
L330	N 65°38'19" W	17.34'
L331	N 65°38'19" W	131.47'
L332	N 19°03'30" E	

L333	N 00°26'30" W	45.92'
L334	N 00°26'30" W	116.40'
L335	N 14°03'30" E	25.34'
L336	N 14°03'30" E	239.45'
L337	N 20°26'30" W	58.07'
L338	S 62°21'26" E	143.03'

- LEGAL REFERENCE: DEED BOOK 952, PAGE 1852 (PLAT)
- TAX REFERENCE: 048.00-007.00
- EXHIBIT PERFORMED WITHOUT THE BENEFIT OF A TITLE REPORT AND MAY NOT INDICATE ALL ENCUMBERANCES ON THE PROPERTY.
- PORTION OF PROPERTY ADJACENT TO SMITH MOUNTAIN LAKE LIES IN HUD FLOOD HAZARD ZONE A. REMAINDER OF PROPERTY LIES IN HUD FLOOD HAZARD ZONE X. SEE COMMUNITY PANEL NUMBER 510061 210 A.
- CHORD BEARINGS AND DISTANCES, SURVEYED PROPERTY LINE FOLLOWS THE 800' CONTOUR LINE OF SMITH MOUNTAIN LAKE FROM CORNER A TO CORNER B BASED ON THE 1929 ELEVATION DATUM.
- THE CONSTRUCTION OF DOCKS IN ALL DOCK EASEMENT AREAS IS SUBJECT TO APPROVAL UNDER THE ATTACHED COVENANTS AND RESTRICTIONS AND THE AMERICAN ELECTRIC POWER SHORELINE MANAGEMENT PLAN FOR SMITH MOUNTAIN LAKE.
- SEE THE FRANKLIN COUNTY ZONING ORDINANCE AND THE ATTACHED COVENANTS AND RESTRICTIONS FOR MINIMUM BUILDING LINES. IN THE EVENT OF ANY CONFLICTS BETWEEN THE TWO DOCUMENTS, THE MOST RESTRICTIVE SHALL APPLY.
- THE DEVELOPER/DECLARANT RESERVES THE RIGHT TO RE-ASSIGN DRAIN-FIELDS OR RELOCATE ANY SEWER FORCE MAIN WITHIN THE OPEN SPACE AREAS.
- THE DEVELOPER/DECLARANT RESERVES THE RIGHT TO RE-ASSIGN ALL SHARED WELLS OR RELOCATE ANY SHARED WATER LINES ON ALL LOTS AND THE OPEN SPACE AREAS AND TO ALSO ABANDON ANY WATERLINE EASEMENT ON ANY LOT IF A PUBLIC OR COMMUNITY WATER SYSTEM IS DEVELOPED.

LOT #	SEWER FORCE MAINS			GROUND ELEVATIONS		DRAINFIELD DESIGNATION
	OFF LOT (FEET)	ON LOT (FEET)	TOTAL (FEET)	AT PUMP STATION	AT DRAINFIELD	
		300	1,792	800	861	I
	1,492	350	1,380	800	856	K
1	1,480	400	2,825	800	869	NN
2	2,425	350	2,816	800	871	MM
3	2,466	500	3,095	800	874	LL
4	2,595	500	3,066	800	877	KK
5	2,566	250	2,792	800	881	JJ
6	2,542					A
7						
8	2,226	350	2,576	800	881	PP
9	2,414	350	2,491	800	884	OO
10	1,386	300	1,686	800	868	S
11	1,272	850	2,122	800	872	U
12	1,272	400	1,528	800	874	T
13	1,128	500	1,327	800	880	V
14	827	350	1,230	800	880	P
15	880					C
16	1,369	350	1,719	800	873	O
17	1,580	500	2,080	800	872	M
18	1,862	500	2,362	800	880	N
19	1,862	500	2,428	800	879	L
20	1,928	500	1,010	800	872	BB
21	510	300	656	800	866	AA
22	356	300	654	800	870	X
23	354	400	905	800	873	
24	505	300	876	800	873	HH
25	576	350	988	800	875	GG
26	635	500	1,369	800	879	EE
27	869	500	1,417	800	878	FF
28	917	100	858	816	881	DD
29	758	100	646	826	884	CC
30	546	100	497	844	870	II
31	397	100	514	850	879	II
32	414	100	319	846	864	W
33	219	100	1,276	832	888	R
34	1,176	100	1,182	820	883	Q
35	1,082	100	708	830	862	J
36	608	100	909	854	866	H
37	809	150	1,035	840	870	E
38	885	100	1,793	846	871	F
39	1,693	100	1,854	816	866	G
40	1,754					

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